

**Alan E. Hall**

**Innovation for Undergraduate Student Success Award**

**2014-15**

**NOMINATION FORM**

**Directions:** Completed nomination forms are due on **January 5, 2015,** to your institutional Chief Academic Officer (CAO) or Chief Student Services Officer (CSSO) **with Chair or Division Head approval signature completed.**

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**Date of Nomination**       **Institution of Nominee/Team**      

**Nominee/Nominee Team** (specify all Team Member Names and Team Contact if a Team is identified)       \*

Email Address of Nominee or Designated Team Contact       Daytime Phone

College/Department       Years at Institution       Years in Higher Education

Previous Higher Education Awards

\*Specify contact details for all team members and designate a Team Contact if a team is nominated.

**Nomination Submitted by:**

Nominator       Nominator Email       Daytime Phone

Position/Title       Relationship to Nominee(s)

Nominee Signature(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Nominator Signature ­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Institutional Support/Signatures** (electronic signature accepted if forwarded from known e-mail account). **Presidential signature required ONLY for the TWO nominees selected by the institution from which Alan E. Hall will select ONE finalist for the Award.**

Division/Department Chairperson Chief Academic Officer/Chief Student Services Officer

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President

***NOTE:*** Supporting materials for only two nominees (or nominee teams) per USHE institution may be forwarded by the institution’s President’s office to the Associate Commissioner of Academic and Student Affairs ([ehitch@ushe.edu](mailto:ehitch@ushe.edu)) **by February 2, 2015**.

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**NOMINATION FORM, page 2**

**Nominee/Nomination Team Name(s):**

**Part I: Innovation Description, including anticipated or documented contribution to undergraduate student success (100 words)**

**Part II: Assessment Data that will be collected to demonstrate innovation success or data that is currently available for an innovation that is to be advanced under this award (100 words)**

**Part III: Description of how the Innovation Implementation/Augmentation Funds will be used to advance the innovation (100 words)**