

July 9, 2014

MEMORANDUM

TO: State Board of Regents

FROM: David L. Buhler

SUBJECT: Southern Utah University – Campus Master Plan Approval

Issue

Southern Utah University is requesting review and approval of its updated Campus Master Plan.

Background

The Board last reviewed and approved the Southern Utah University Campus Master Plan on July 13, 2012. The changes that have occurred since that time are summarized in the attached memo from the institution and identified on the attached campus map.

SUU officials will be present to provide additional information and respond to questions from the Board.

Commissioner's Recommendation

The Commissioner recommends that the Board approve the Southern Utah University updated Campus Master Plan.

David L. Buhler
Commissioner of Higher Education

DLB/GLS/WRH
Attachment



To: Utah State Board of Regents
From: Tiger Funk, Executive Director, Facilities Management & Planning
Date: July 1, 2014
Subject: 2014 SUU Master Plan

We request approval of the 2014 Southern Utah University Master Plan (attached):

Summary of changes made:

- Removed Juniper Residence Hall which was razed in 2013
 - Adjusted Center for the Arts footprint to reflect actual design
 - Altered orientation of Bud Bowman field and parking lot
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We request approval of the 2014 SUU Master Plan.

SUU CAMPUS MASTER PLAN 2014

SOUTHERN UTAH UNIVERSITY

EXISTING CAMPUS BUILDINGS

1. **AD** Bennion Administration Building
2. **AL** J. Reuben Clark, Jr. Alumni House
3. **BC** R.C. Braithwaite Liberal Arts Center & Braithwaite Fine Arts Gallery
4. **BMH** Burch Mann House
5. **BU** Dixie Leavitt Business Building
6. **CA** Carter Carillon
7. **CC** R. Haze Hunter Conference Center
8. **CH** Cedar Hall
9. **COC** Community Outreach Center
10. **CN** Centrum Arena
11. **EC** Eccles Coliseum
12. **ED** Emma Eccles Jones Education Building
13. **ELC** Electronic Learning Center
14. **ELL** Eccles Living and Learning Center
15. **FM** Facilities Management Administration
16. **FMS** Facilities Management Shops
17. **GC** General Classroom Building
18. **HC** J.D. & Alice C. Harris Center
19. **HP** Heat Plant
20. **JT** Randall L. Jones Theatre
21. **LIB** Gerald R. Sherratt Library
22. **MT** Motor Pool
23. **MU** Music Center
24. **OM** Old Main
25. **PD** SUU Police
26. **PEB** J. L. Sorenson Physical Education Building
27. **PR** President's Residence
28. **RCC** Rocky Mountain Power Challenge Course
29. **SC** Science Center
30. **SH** South Hall
31. **ST** Sharwan Smith Student Center
32. **TC** Tennis Courts
33. **TH** Engineering & Technology

"You can always amend a big plan but you can never expand a little one. I don't believe in little plans. I believe in plans big enough to meet a situation which we can't possibly foresee now."

PRESIDENT HARRY S. TRUMAN

